

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, Florida Ray Rice, in consideration of the sum of One and No/100 love and affection

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ethel G. Parker, her heirs and assigns forever:

All that piece, parcel or tract of land in Bates Township, Greenville County, State of South Carolina, containing 4.95 acres, more or less, as shown on Plat thereof recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book II, page 65, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the line of Property of Robert R. Bishop and Margaret Emma Bishop and at the corner of Property of Addie T. Watson and Anne W. Long and running thence along Bishop's line N. 32-30 E. 690.3 feet to an iron pin; thence still with Bishop's line N. 7-01 W. 310 feet to an iron pin; thence S. 57-16 E. 146.6 feet to an iron pin; thence S. 32-06 E. 99.6 feet to an iron pin; thence S. 24-06 E. 162.7 feet to an iron pin at the corner of Property of B. F. Drummond; thence along Drummond's line S. 53-17 W. 117.7 feet to a white oak; thence still with Drummond's line, S. 7-14 W. 231.3 feet to an iron pin; thence still with Drummond's line, S. 22-44 W. 314.6 feet to an iron pin at the corner of Property of R. T. Perry; thence with Perry's line, S. 19-10 W. 99 feet to an iron pin at the corner of Property of Addie T. Watson and Anne W. Long; thence along the Watson-Long Property N. 70-25 W. 327.7 feet to the beginning corner.

The above described property is part of the same devised to me by my husband, Mack Duffie Rice by his Will filed in the Office of the Probate Court for Greenville County, S. C. in Apartment 436, File 15.

Grantor to pay 1955 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 18th day of March in the year of our Lord One Thousand Nine Hundred and fifty-five

Signed, Sealed and Delivered in the Presence of

[Signatures of witnesses]

[Signature of Florida Ray Rice] (Seal)

State of South Carolina, Greenville County

Personally appeared before me Beth R. Painter

and made oath that s he saw the within named grantor(s) Florida Ray Rice sign, seal and as her act and deed deliver the within written deed, and that s he, with J. R. Mann witnessed the execution thereof.

Sworn to before me this 18th day of March, A. D. 19 55 Notary Public for South Carolina

[Signature of Beth R. Painter]

State of South Carolina, Greenville County

RENUNCIATION OF DOWER (GRANTOR WOMAN)

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 22nd day of March 19 55 at 9:18 A. M., No. 7315